

**Sisk, Richard**

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**From:** Sullivan, T. Shaun - Department of Law <Shaun.Sullivan@denvergov.org>  
**Sent:** Thursday, April 18, 2013 4:42 PM  
**To:** Sisk, Richard  
**Subject:** RE: Access Agreement & 2nd Notice

Thanks Richard. I'll take a look.



**T. Shaun Sullivan | Director**  
Municipal Operations Section/City Attorney's Office  
City and County of Denver  
720.913.3261 Phone | 720.334.2745 Cell  
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**From:** Sisk, Richard [mailto:Sisk.Richard@epa.gov]  
**Sent:** Thursday, April 18, 2013 3:58 PM  
**To:** Sullivan, T. Shaun - Department of Law  
**Subject:** FW: Access Agreement & 2nd Notice

Shaun – Attached is the Consent for Access form we are using and a draft additional notice that EPA would file if we have new facts or data regarding a property.

Let me know what you think.

Thanks

Richard Sisk  
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**From:** Schmittdiel, Paula  
**Sent:** Wednesday, April 17, 2013 1:37 PM  
**To:** Sisk, Richard  
**Subject:** Access Agreement & 2nd Notice



Paula Schmittdiel

Remedial Project Manager  
U.S. Environmental Protection Agency  
1595 Wynkoop St.  
Denver, CO 80202  
Office: 303-312-6861  
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